

Agenda – Climate Change, Environment and Rural Affairs Committee

Meeting Venue:

Committee Room 3 – Senedd

Meeting date: Thursday, 16 March
2017

Meeting time: 09.15

For further information contact:

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Committee Clerk

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Private pre-meeting (09.15–10.00)

1 Introductions, apologies, substitutions and declarations of interest

2 Inquiry into Marine Protected Areas in Wales: An examination of evidence and decision making in MPAs using scalloping in Cardigan Bay as a case study

(10.00–11.00)

(Pages 1 – 17)

Prof Michel Kaiser, Professor of Marine Conservation Sciences – School of Ocean Sciences, Bangor University

Dr Emma Sheehan, Marine Institute Research Fellow – School of Biological and Marine Sciences, Plymouth University

Attached Documents: Research Brief

3 Paper(s) to note

(11.00 – 11.05)



Cynulliad
Cenedlaethol
Cymru

National
Assembly for
Wales

Letter from Minister for Social Services and Public Health on air quality in Wales

(Pages 18 – 19)

Attached Documents: CCERA(5)–09–17 – Paper 1 to note

Letter from Cabinet Secretary for Environment and Rural Affairs on air quality in Wales

(Pages 20 – 22)

Attached Documents: CCERA(5)–09–17 – Paper 2 to note

Letter from Chief Executive of Aneurin Bevan University Health Board on air quality in Wales

(Pages 23 – 25)

Attached Documents: CCERA(5)–09–17 – Paper 3 to note

Letter from Cabinet Secretary for Finance and Local Government on air quality in Wales

(Pages 26 – 29)

Attached Documents: CCERA(5)–09–17 – Paper 4 to note

Letter from Cabinet Secretary for Education on air quality in Wales

(Pages 30 – 31)

Attached Documents: CCERA(5)–09–17 – Paper 5 to note

Letter from Cabinet Secretary for Economy and Infrastructure on air quality in Wales

(Pages 32 – 35)

Attached Documents: CCERA(5)–09–17 – Paper 6 to note

- 4 Motion under Standing Order 17.42 to resolve to exclude the public from the meeting for the remainder of the meeting**

Break (11.05–11.15)

- 5 Scrutiny of the Legislative Consent Memorandum on Farriers (Registration) Bill**

(11.15–11.25)

(Pages 36 – 37)

Attached Documents: Legal Brief

- 6 Inquiry into the future of agricultural and rural development policy – discussion of report**

(11.25–12.30)

(Pages 38 – 93)

Attached Documents: Draft report

Lunch (12.30–13.00)

- 7 Inquiry into the future of agricultural and rural development policy – discussion of report**

(13.00–15.00)