

# Agenda – Constitutional and Legislative Affairs Committee

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Meeting Venue:	For further information contact:
Committee Room 1 – Senedd	Gareth Williams
Meeting date: Monday, 21 November 2016	Committee Clerk
Meeting time: 14.30	0300 200 6565
	<a href="mailto:SeneddCLA@assembly.wales">SeneddCLA@assembly.wales</a>

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- 1 Introduction, apologies, substitutions and declarations of interest**  
(14.30)
- 2 Public Health (Wales) Bill: Evidence session with the Minister for Social Services and Public Health**  
(14.30 – 15.30) (Pages 1 – 5)

Rebecca Evans AM, Minister for Social Services and Public Health, Member in charge of the Bill

Chris Tudor-Smith, Senior Responsible Officer, Welsh Government

Nia Roberts, Legal Services, Welsh Government

**CLA(5)–12–16 – Research Service and Legal Service Briefing**

[Public Health \(Wales\) Bill, as introduced](#) [PDF, 308KB]

[Explanatory Memorandum](#) [PDF, 2MB]

[Statement of policy intent](#) [PDF, 694KB]

- 3 Instruments that raise no reporting issues under Standing Order 21.2 or 21.3**  
(15.30 – 15.35) (Pages 6 – 10)

**CLA(5)–12–16 – Paper 1 – Statutory Instruments with clear reports**



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## Negative Resolution Instruments

**SL(5)025 – The National Health Service (General Ophthalmic Services and Optical Charges and Payments) (Amendment) (Wales) Regulations 2016**

**SL(5)026 – The Agricultural Holdings (Units of Production) (Wales) Order 2016**

**SL(5)027 – The Home Loss Payments (Prescribed Amounts) (Wales) Regulations 2016**

**SL(5)028 – The Plant Health (Export Certification) (Wales) (Amendment) Order 2016**

## Affirmative Resolution Instruments

**SL(5)029 – The Education Workforce Council (Registration of Youth Workers, Youth Support Workers and Work Based Learning Practitioners) Order 2016**

## **4 Motion under Standing Order 17.42 to resolve to exclude the public from the meeting for the following business:**

(15.35)

(ix) any matter relating to the internal business of the Committee, or of the Assembly is to be discussed.

## **5 Public Health (Wales) Bill: Consideration of Evidence**

(15.35 – 15.45)

## **6 Inter-Government and Inter-Parliamentary working: Inquiry plan**

(15.45 –16.15)

(Pages 11 – 15)

**CLA(5)–12–16 – Paper 2 – Inquiry plan**

**Date of the next meeting**

Monday 28 November 2016