

## AGENDA

The Session will commence at 2.00pm

### Item 1

#### **Oral Questions to the First Minister**

Click [here](#) for the questions

### Item 2

#### **Statement: Contingent Liabilities relating to the Wales Millennium Centre**

### Item 3

#### **Business Statement: The Minister for Rural Affairs and Assembly Business**

Click [here](#) for the Draft Business Statement

### Item 4

#### **Debate on the Welsh Assembly Government's response to the Carlile Report**

*NDM1031* - To propose that the National Assembly:

1. Receives the Carlile report into the safeguards for children and young people treated by and cared for by the NHS in Wales;
2. Welcomes the measures being taken by the Welsh Assembly Government in response to the finding of the report; and
3. Recognises that on-going work will be needed in the coming months in order to give effect to the reports recommendations.

*Copies of the Carlile Report can be accessed using the hyperlinks attached:*

English version: <http://assembly/health/Key%20Publications/Young%20people/English%20text.pdf> - Please note this document will not be available on the Chamberweb

Welsh version: <http://cynulliad/health/Key%20Publications/Young%20people/Welsh%20text.pdf> - Please note this document will not be available on the Chamberweb

*A copy of the Welsh Assembly Government's response to the Carlile Report was emailed to all Members on 16 April 2002.*

**The following amendment has been tabled:**

**Amendment 1 - Jonathan Morgan (South Wales Central)**

Add new point at end of motion:

Calls upon the Health and Social Services Committee to further consider the Carlile Report during the Review of Services for Children with Special Health Needs.

Click [here](#) for the Welsh Assembly Government's response to the Carlile Report

**Item 5**

**Conservative Party nominated debate**

*NDM1032 - The National Assembly for Wales condemns the Welsh Assembly Government's failure to develop an integrated transport policy which benefits the whole of Wales.*

***The following amendments have been tabled:***

*In accordance with the revised guidance on the Grouping, Selection and Refusal of Amendments, the Presiding Officer has determined the order in which they will be taken and has decided to group the amendments as follows for the purposes of debate. Votes will be taken separately:*

(1)

(2)+(3)+(4)

**Amendment 1 - Carwyn Jones (Bridgend)**

Delete all after "The National Assembly for Wales" and replace with:

"supports the Welsh Assembly Government's Transport Framework published in November 2001 which sets out a comprehensive vision and strategy for developing integrated transport throughout Wales and was endorsed by the Environment, Planning and Transport Committee following extensive consultation."

*A copy of the Welsh Assembly Government's Transport Framework can be located on the Internet using the attached hyperlink: <http://www.wales.gov.uk/subitransport/content/policy/framework/framework-full-e.pdf> - Please note this document will not be available on the Chamberweb*

*A personal copy of the Welsh Assembly Government's Transport Framework was sent to each Member on 21 November 2001.*

**Amendment 2 - Jocelyn Davies (South Wales East)**

Delete all after 'The National Assembly for Wales' and replace with  
'notes the continuing development towards an integrated transport policy which benefits the  
whole of Wales'

**Amendment 3 - Jocelyn Davies (South Wales East)**

Add as new point

'Confirms its support for the Committee's agreed recommendations in principle, and awaits the  
proposals based on these recommendations.'

**Amendment 4 - Jocelyn Davies (South Wales East)**

Add as new point

'Calls on the First Minister to make representations to the Secretary of State for Wales to press  
the UK Government to transfer the administration of the Rail Subsidy for Wales to the National  
Assembly'

**The session will conclude by 5.30pm**

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**The Assembly will sit again in Plenary at**

**9.05 am on Thursday, 25<sup>th</sup> April 2002**

**E P Silk**

**Clerk to the Assembly**