

# Sustainability Committee

## SC(3)-04-10 (Paper 1, Annex A): 28 January 2010

### **Inquiry into Access to Inland Water: Evidence from the Welsh Salmon and Trout Association (PDF, 92KB)**

This document has previously been discussed by the committee - please follow the link below to access it:

<http://www.assemblywales.org/290.pdf> (PDF, 92KB)