## **Sustainability Committee**

SC(3)01-09 (p3): 22 January 2009

This paper has been submitted as written evidence to the Sustainability Committee, please follow the link below to access it.

http://www.assemblywales.org/bus-home/bus-committees/bus-committees-third1/bus-committees-third-sc-home/inquiries sd/inquiries - carbon reduction/sc 3 -carbon energy-land use/cr-lu10.htm